

**COMMISSIONERS OF ST. MARY'S COUNTY  
2026 LEGISLATIVE PROPOSAL FORM**

**JOINT PUBLIC MEETING**

**ST. MARY'S COUNTY LEGISLATIVE DELEGATION AND COMMISSIONERS OF ST. MARY'S COUNTY**

**OCTOBER 7, 2025 AT 6:30 P.M.**

**41770 BALDRIDGE STREET, LEONARDTOWN, MARYLAND**

**August 29** – Legislative Proposals are due to Commissioners and Delegate Morgan.

**September 9** – Legislative Proposals will be presented to the Commissioners at their regular meeting at 9:00 a.m.

**September 23**- Commissioners will take positions/vote on legislative proposals at their regular meeting at 9:00 a.m.

**October 7** – Joint Public Meeting with Commissioners and St. Mary's County Delegation at 6:30 p.m.

**Please plan to attend all meetings to speak on behalf of your proposal and answer any questions that may arise.**

**REQUESTOR:**

**ADDRESS:**

**TELEPHONE:**

**EMAIL:**

**SUBJECT MATTER:**

**LEGISLATIVE REFERENCE (IF KNOWN):** Annotated Code: \_\_\_\_\_ Article § \_\_\_\_\_  
Code of St. Mary's County: Chapter \_\_\_\_\_

**FISCAL IMPACT:** YES \_\_\_\_ NO \_\_\_\_ **AMOUNT:** \_\_\_\_\_

**REQUEST (continue on page two, if necessary):**

Below, please describe your legislative request and the public benefit you believe it will bring to the citizens of St. Mary's County:

**SUBMIT BY AUGUST 29, 2025 TO:**

**COMMISSIONERS OF ST. MARY'S COUNTY**  
**41770 BALDRIDGE STREET**  
**P.O. BOX 653**  
**LEONARDTOWN MARYLAND 20650**  
[csmc@stmaryscountymd.gov](mailto:csmc@stmaryscountymd.gov)

**AND**

**TODD MORGAN, DELEGATE**  
**DISTRICT 29C ST. MARY'S COUNTY**  
**215 HOUSE OFFICE BUILDING**  
**6 BLADEN STREET**  
**ANNAPOLIS, MD 21401**  
[todd.morgan@house.state.md.us](mailto:todd.morgan@house.state.md.us)

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**REQUEST (continued from page one):**

Below, please describe your legislative request and the public benefit you believe it will bring to the citizens of St. Mary's County: