



## Commissioners of St. Mary's County Agenda

June 9, 2026

THIS AGENDA IS TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE - TIMES ARE APPROXIMATE

A part or all of the meeting may be conducted in closed session.

Meeting of: Commissioners of St. Mary's County

Location: Chesapeake Building, 41770 Baldrige St., Leonardtown, MD

Time: 11:00 am

In lieu of in-person attendance, citizens may view the meeting remotely on St. Mary's County Government TV 95 and the County's YouTube Channel.

Commissioners of St. Mary's County

- 1. 9:00 a.m. - Joint Meeting of the Commissioners of St. Mary's County and the Commanding Officer, NAS, Patuxent River - Encroachment Mitigation and Prevention Meeting, Patuxent River Naval Air Museum, located just outside of NAS PAX at 22156 Three Notch Road, Lexington Park, MD 20653**
  - A. AGENDA
  - B. PRESENTATIONS
- 2. PRESENTATIONS**
- 3. ADJOURN AND RETURN TO THE CHESAPEAKE BUILDING**
- 4. 11:00 a.m. - WELCOME**
  - A. Invocation and Pledge- Commissioner Hewitt
  - B. Approval of Consent Agenda
- 5. 11:05 a.m. - PROCLAMATIONS**
  - A. World Elder Abuse Awareness Day
  - B. National Certified Nursing Assistants Week
- 6. 11:15 a.m. - PRESENTATION**
  - A. Safety Matters Employee Awards Program

**7. 11:30 a.m. - MAIN AGENDA**

- A. **DEPARTMENT OF FINANCE** – Final Approval of the Board of Education FY2027 Budget and Quarterly payment
- B. **OFFICE OF THE COUNTY ATTORNEY** - Request for Public Hearing – Community Reinvestment and Repair Fund

**8. 11:40 a.m. - COUNTY ADMINISTRATOR**

- A. **DRAFT AGENDAS FOR JUNE 23, 2026, AND JULY 14, 2026.** There will not be meetings of the Commissioners on June 16, 2026, June 30, 2026, and July 7, 2026.
- B. **DEPARTMENT OF RECREATION AND PARKS** - Boys and Girls Club Lease
- C. **DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION** - FY2026 Defense Community Infrastructure Program (DCIP) Grant Application
- D. **DEPARTMENT OF ECONOMIC DEVELOPMENT** – Memorandum of Agreement with The College of Southern Maryland – Maryland Small Business Development Center Program for FY27.
- E. **DEPARTMENT OF ECONOMIC DEVELOPMENT** – Memorandum of Understanding with Visit St. Mary’s MD, Inc. for FY27
- F. **DEPARTMENT OF ECONOMIC DEVELOPMENT** – Maryland Agriculture Land Preservation Foundation - FY27 Ranking.
- G. **DEPARTMENT OF ECONOMIC DEVELOPMENT** – Transfer of Bond Allocation Authority for 2026.
- H. **DEPARTMENT OF HUMAN RESOURCES** - Proposed Resolution increasing Length of Service Awards Program (LOSAP) benefit
- I. **DEPARTMENT OF FINANCE** – Ordinance Correcting Semi-annual Property Tax Payment Service Charge
- J. **OFFICE OF THE COUNTY ATTORNEY** - Crown Castle Towers Settlement – Assignment and Assumption of Lease Agreements (California, Dameron, and Mechanicsville)

**9. 12:40 p.m. - COMMISSIONERS TIME**

**10. MOTION TO ENTER INTO CLOSED SESSION**

**11. 12:55 a.m. - CLOSED SESSION**

- A. Personnel
- B. Litigation Strategy

**12. ADJOURN**

Appropriate accommodations for individuals with special needs will be provided upon request. To meet these requirements, we respectfully ask for one week prior notice. Please contact the Commissioners of St.

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