Commissioners of St. Mary's County Agenda

November 17, 2026

9:00 a.m.

Chesapeake Building, 41770 Baldridge St., Leonardtown, MD

THIS AGENDA IS TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE - TIMES ARE APPROXIMATE
A part or all of the meeting may be conducted in closed session.

In lieu of in-person attendance, citizens may view the meeting remotely on St. Mary's County Government TV 95 and the County's YouTube Channel.

Commissioners of St. Mary's County

1. 8:30 am. - Reception for Commissioner President James “Randy” Guy Chesapeake Building Lobby

2. 9:00 A.M. - WELCOME

A. Invocation and Pledge - Commissioner Hewitt

B. Approval of Consent Agenda

3. 9:05 a.m. - PROCLAMATIONS

A. **NATIONAL FAMILY CAREGIVER MONTH**

B. **ANIMAL SHELTER APPRECIATION WEEK**

C. **GIVING TUESDAY**

D. **GREAT AMERICAN SMOKEOUT**

4. 9:25 a.m. - COUNTY ADMINISTRATOR

A. **DRAFT AGENDAS FOR DECEMBER 1, 2026 AND DECEMBER 8, 2026.** There will not be a meeting of the Commissioners on November 24, 2026.

B. **CIRCUIT COURT OF ST. MARY'S COUNTY** - Cooperative Reimbursement - Child Support Agreement

C. **DEPARTMENT OF FINANCE - BOARD OF EDUCATION** – Budget Amendment for the Fire and Smoke Damper Replacement at Leonardtown High School

D. **DEPARTMENT OF FINANCE** - Authorization to Award Jail Medical & Mental Health Services Contract

E. **DEPARTMENT OF HUMAN RESOURCES** - **TREASURER'S OFFICE** – Merit Position Overlap Request

F. **DEPARTMENT OF HUMAN RESOURCES** – Holiday Leave

G. **DEPARTMENT OF RECREATION AND PARKS** - 2027 Land Preservation, Parks and Recreation Plan.

H. **DEPARTMENT OF RECREATION AND PARKS-** Three Notch Trail SMECO easements

I. **DEPARTMENT OF RECREATION AND PARKS** - Snow Hill Construction Award

J. **DEPARTMENT OF RECREATION AND PARKS** - FY Program Open Space Grant Awards

K. **DEPARTMENT OF RECREATION AND PARKS** - Budget Amendment Land Water Conservation Fund Award

L. **DEPARTMENT OF RECREATION AND PARKS** - FY28 Waterway Improvement Fund Grant Application

M. **DEPARTMENT OF EMERGENCY SERVICES** - Reallocation of FY27 Funds – UPS Replacements

N. **DEPARTMENT OF EMERGENCY SERVICES** - Maryland Department of Agriculture Spay and Neuter Grant

O. **DEPARTMENT OF EMERGENCY SERVICES** - Accepting funds for FY27 Exelon Grant

P. **DEPARTMENT OF EMERGENCY SERVICES** - Maryland Volunteer Firefighter Cancer Screening Grant Application

Q. **DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION** – Approval of the Indemnification Waiver Agreement

5. 11:10 a.m. - LEGISLATION

A. **OFFICE OF THE COUNTY ATTORNEY** - Presentation of 2027 Legislative Proposals

6. 11:40 a.m. - COMMISSIONERS TIME

7. MOTION TO ENTER INTO CLOSED SESSION

8. 11:55 a.m. - CLOSED SESSION

A. **PERSONNEL**

9. 2:00 p.m. - Carver Community Arts Center Ribbon Cutting

10. 6:30 p.m. - PUBLIC FORUM

Appropriate accommodations for individuals with special needs will be provided upon request. To meet these requirements, we respectfully ask for one week prior notice. Please contact the Commissioners of St. Mary's County at 301-475-4200, Ext. 1350. Proceedings are televised live and/or recorded for later broadcast on television. All content of these proceedings is subject to disclosure under the Maryland Public Information Act. Photographic and electronic audio and visual broadcasting and recording devices are used during the Commissioners meetings. These are public meetings and attendance at these meetings automatically grants St. Mary's County Government permission to broadcast your audio and visual image.