



St. Mary's County Emergency Services Board - Apr 08 2026 Minutes

Wednesday, April 8, 2026 at 6:00 PM

Chesapeake Building, 41770 Baldrige St., Leonardtown, MD

1. 1800 - CALL TO ORDER

2. 1801 - ROLL CALL

A. [Review & Approve Minutes](#)

[Draft Minutes - 2-11-26.docx](#)

I move to accept the minutes from the February 11, 2026 meeting as presented.

Moved by: Jason Adams; seconded by: Ken Hicks

Motion Carries

3. 1803 - OLD BUSINESS

A. [Emergency Services FY27 Budget Update](#) [FY27 Budget Request Memo.pdf](#)

Director Jennifer Aubert-Utz provided the latest update on the FY27 Budget Request.

B. [Emergency Services Report](#) [Emergency Services Report.pdf](#)

Director Jennifer Aubert-Utz provided an update on the operations of Emergency Services to include the introduction of the new EMS Chief, Ed Moreland.

C. [Deer Wood Park Drive Report](#) [Deer Wood Park Dr. Memo.pdf](#)

County Fire Chief, Ernest Rogers provided an update on the Deer Wood Park Drive Report. He stated that one change has been made. The big recommendation is simulation labs, they are working on how to perfect.

4. 1818 - NEW BUSINESS

A. [CAD Interface](#) [CAD Interface Memo.pdf](#)

The deputy County Administrator provided a presentation and update on the CAD interface that included a timeline of the Computer Aided Dispatch, and Station & First Responder Alerting.

- B. [Seventh District Volunteer Fire Department Revolving Loan](#) 
[Seventh District Letter to Refinance with the Revolving Loan Fund.pdf](#) 
[Endorsement Letter from Fire Board Association.pdf](#)  [ESB Endorsement Letter for Seventh District VFD Refinance Request.pdf](#)  [Signed ESB Endorsement for Seventh District Refinancing Request.pdf](#) 

I move to endorse the revolving loan refinance request from Seventh District Volunteer Fire Department and forward to the Commissioners of St. Mary's County.

Moved by: Jason Adams; seconded by: Ken Hicks

Motion Carries

5. 1828 - BOARD MEMBER

Doctor Melville discussed the Town Hall Meeting, Mission Lifeline EMS Recognition 2025 - Silver Award, Quality Assurance (QA)/Quality Control (QC), and the Medical Directors Conference.

6. 1829 - PUBLIC COMMENTS

7. 1830 - ADJOURN

- A. [Adjourn](#) 

I move to adjourn the meeting at 1855.

Moved by: Jason Adams; seconded by: Ernest Rogers

Motion Carries

Angelique Clem, Recorder

Minutes approved by the St. Mary's County Emergency Services Board on 6/10/26.